TO BE FILED WITH:

Ben Ysursa
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|   | LOBBYIS                    | Y REPO             | RT FORM                                    | Page_          | e ofPage(s) s space for office use only       |                                 |  |  |
|---|----------------------------|--------------------|--|----------------|---|---------------------------------|--|--|
| State of Idal   | 10 T                       | o Be Filed By:     |  | ]              | i nie state                                   | m i mai da i i i da comp de ami |  |  |
| Ben Ysurss  |                            |                    | SYISTS                                     | 1              |   |                                 |  |  |
| Secretary of S  | •                          | — (Sec.            | 67-6619)                                   | ſ              | Teanin n                                      |                                 |  |  |
|   | <b>.</b>                   |                    |  | d to           | JF8810 P                                      | J I:59                          |  |  |
| (Evpe or print of   | learly in black ink)       |                    |  | 4.4            |   |                                 |  |  |
|   | at bottom of page          |                    | Date prepa                                 |                | Period  | Covered                         |  |  |
| AMERICAN L  | EART ASSOCIATION           | nnell              | Julio piopa                                |                | 1   | month ending                    |  |  |
| 270 S. OR   |                            | 1                  |  | (146           | (Mo.) (Day) (Yr.)                             |                                 |  |  |
| BOISE,  | IDAHO 83705                | 02/16/0            |  |                | 's- 01. 31 0s                                 |                                 |  |  |
| en Too bod all accord   | la annua discona una da ca | income d but I abb | wiet as bu Lal                             | hhiánta Granta |   |                                 |  |  |
| Category of Expenditure   | ole expenditures made or   |                    |  |                | yer on behalf of Loo<br>yer (Identify employe |                                 |  |  |
| nbursed Personal Living and Travel<br>enses Pertaining to Lobbying Activity | * Total Amount for         | Item 3, at bottom  |  |                | ,   |                                 |  |  |
| Do Not Have to be Reported  | All Employers              | Employer No.       | . 1 Empi                                   | oyer No. 2     | Employer No. 3                                | Employer No. 4                  |  |  |
| tertainment<br>od and Refreshment   | \$ 284                     | 2                  | s  |                |   | s                               |  |  |
| ving Accommodations   |                            |                    |  |                |   |                                 |  |  |
|   |                            |                    |  |                |   |                                 |  |  |
| tvertising  |                            |                    |  |                |   |                                 |  |  |
| avd (parking)   |                            |                    |  |                |   |                                 |  |  |
| lephone CST.  | 80                         |                    |  |                |   |                                 |  |  |
| ther Expenses or Services   | 30                         |                    | ĺ  |                | •   |                                 |  |  |
|   |                            |                    |  |                |   | 117701                          |  |  |
| Total   | \$ 536                     | 2                  | 2  |                | 2   | GOILD.                          |  |  |
| *When the number of employer<br>em The totals of each expen-                |                            |                    |  |                |   | e entered on Page 1.            |  |  |
| 2 Date  | Place                      |                    | mount                                      |                | Legislators & Public (                        | Officials in Group              |  |  |
| 1/12 Sta  | I Rines                    | 2                  | 57 1                                       | reakt          | ast f   | er Fresh m                      |  |  |
|   |                            |                    | /  | 2 0 #          | ended a                                       | clong wit                       |  |  |
|   |                            |                    |  | AHA            | volun   | clong with                      |  |  |
|   |                            |                    | İ  |                |   | - •                             |  |  |
|   |                            |                    |  |                |   |                                 |  |  |
|   |                            |                    |  |                |   |                                 |  |  |
| Continued on attached page(s  | )                          |                    | Item                                       | F              | nlover(a) Nome(a) and                         | Addrago(as)                     |  |  |
| INS   | TRUCTIONS                  |                    | 3  |                | ployer(s) Name(s) and                         |                                 |  |  |
| Who should file this form:  | ny lobbuiet maietana       | ander Section      | No.1                                       | AMERIC         | AN HEART ASS                                  | OCIATION                        |  |  |
| 67-6617 Idaho Code.   | my 1000yist registered (   | MINER SOCIOR       | 270 S. ORCHARD, SUITE B BOISE, IDAHO 83705 |                |   |                                 |  |  |
|   |                            |                    |  |                |   |                                 |  |  |

No.3

No.4

|       | Date                     |  | Amount                                     |   |  | Name of Legislator Receiving or Benefited |  |   |  |
|-------|--------------------------|--|--|---|--|---|--|---|--|
| (from | or Ho the Le Code table) | use Bill,<br>obbyist v<br>Bill, R<br>Logisla | Resolution or other<br>vas supporting or o | Appropriation Bill Number                                 | 01<br>02<br>03<br>04<br>05<br>06<br>07<br>08<br>09<br>10<br>11 | Subject                                   | Code<br>17<br>18<br>19<br>20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28 | Housing, communication, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, pomnits License, mining and mining products Public lands, perks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |  |
|       |                          |  |  | o above is a true, complete and<br>no 67-6624 Idaho Code. |  |   | (31  | power, CATV, gas  |  |

Many Machinell 4/10/05-